

FAX TRANSMITTAL

UNIVERSITY OF WASHINGTON
School of Aquatic and Fishery Sciences

**Fisheries Teaching and
Research Building (FTR)**

FAX: (206) 685-3275

Date 8/31/2010

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To EH&S

Dept/Company _____

Fax 5-2915

Phone# 6-5385

SUBJECT CHEMICAL COLLECTION REQUEST

From SAM WHITE

Dept/Company FISHERIES

Phone# 5-3273

Email SAMWHITE@UW.EDU

Notes/comments: _____

URGENT

FOR REVIEW

PLEASE COMMENT

PLEASE REPLY



UNIVERSITY OF WASHINGTON
CHEMICAL COLLECTION REQUEST
 ENVIRONMENTAL HEALTH & SAFETY

UoW 1470 (Rev.6/06)

| | | | | |
|------------------------|------------------|-------------------------|--|---------------------|
| CRF Tracking No. | | Initials | Date Collected | Zone |
| Department | FISHERIES | Building | FISHERIES TEACHING & RESEARCH | Room No. 213 |
| Contact Name (First) | SAM | (Last) | WHITE | Phone 5-3273 |
| Email@u.washington.edu | | PI or Supervisor's Name | | Submittal Date |
| SAMWHITE | | STEVEN ROBERTS | | 8/31/2010 |

INSTRUCTIONS: List all chemical components (including solvents) and their percentages. Use full chemical names and no brand names or abbreviations; refer to the MSDS as necessary. For mixtures, the percentages must total to 100%. State the number and type of containers and the total volume of waste for pickup. Type or print legibly in ink.

| CHEMICAL NAME/COMPOSITION | %=100% | # and Type Containers | FOR ENVIRONMENTAL HEALTH AND SAFETY USE ONLY | | Storage Location |
|-------------------------------------|--|-----------------------|--|--|------------------|
| 1. PHENOL/CHLOROFORM SOLID WASTE | 100 | 2 PLASTIC BAGS | | | |
| | | Total Volume | | | |
| | TOTAL 100 Total ▶ 0.0000 | ~ 10 lbs. | | | |
| 2. PHENOL/CHLOROFORM LIQUID WASTE | 100 | 1 PLASTIC BOTTLE | | | |
| | | Total Volume | | | |
| | TOTAL 100 Total ▶ 0.0000 | 1 L | | | |
| 3. 5-AZACYTIDINE SOLID WASTE LIQUID | 100 7.4x10 ⁻⁶ | 1 PLASTIC BOTTLE | | | |
| | | Total Volume | | | |
| | TOTAL 100 Total ▶ 0.0000 | 0.75 GAL | | | |
| 4. 5-AZACYTIDINE LIQUID SOLID WASTE | 100 | 1 PLASTIC BAG | | | |
| | | Total Volume | | | |
| | TOTAL 100 Total ▶ 0.0000 | ~ 5 lbs. | | | |
| 5. COPPER (II) NITRATE HYDRATE | 0.015 | 3 PLASTIC BOTTLES | | | |
| | | Total Volume | | | |
| | TOTAL 0.015 Total ▶ 0.0000 | 2.75 GAL | | | |

SUBMITTAL INSTRUCTIONS

Fax form: 206-685-2915
Mail form: Box 354110
 PLEASE SUBMIT ONLY ONCE

Submittal certifies that materials referenced are accurately described and are packaged and labeled in accordance with the UW Laboratory Safety Manual. Standard collection time is 2 to 4 weeks.

Questions? Call 206-616-5835 **See our website at:** <http://www.ehs.washington.edu/epowaste/chemwaste.shtml>

TRANSMISSION VERIFICATION REPORT

TIME : 08/31/2010 12:48

| | |
|--------------|-------------|
| DATE, TIME | 08/31 12:48 |
| FAX NO./NAME | 52915 |
| DURATION | 00:00:21 |
| PAGE(S) | 02 |
| RESULT | OK |
| MODE | STANDARD |